

**CALIFORNIA STATE ATHLETIC COMMISSION**

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**COMMISSION MEETING AGENDA**

Thursday, May 15, 2003 – 10:00 a.m. to 5:00 p.m. or  
Until the finish of business at Irvine City Hall  
One Civic Center Plaza  
Irvine, CA

**OPEN SESSION**

Commission Action/Information

1. **CALL TO ORDER BY CHAIRMAN**
2. **APPROVAL OF MARCH 26, 2003 COMMISSION MEETING MINUTES**
3. **SUMMARY OF CHAIRMAN ACTIVITIES SINCE LAST MEETING**
4. **SUMMARY OF EXECUTIVE OFFICER ACTIVITIES SINCE LAST MEETING**
5. **LICENSE APPROVALS - NEW APPLICATIONS - SPECIAL CONSIDERATIONS – ACTION**
  - 5.1 Robert and Sherry Beene - dba RSB Entertainment Group - Amateur Martial Arts Promoter - Original
  - 5.2 Thell Torrence and Greg Gulli - dba Platinum Promotions - Professional Boxing Promoter - Original
  - 5.3 Kathryn Duva - dba Main Events - Professional Boxing Promoter - Original
6. **PROMOTER EVENT CHECKLIST - INFORMATION/ACTION**
7. **LENGTH OF SUSPENSIONS - CALIFORNIA VS. OTHER STATES - INFORMATION/ACTION**
8. **CALCULATION OF ACTUAL EVENT REVENUES – INFORMATION/ACTION**
9. **LEGISLATIVE UPDATE - INFORMATION/ACTION**
10. **ADMINISTRATION OF EVENTS - INFORMATION/ACTION**
11. **REFEREE EVALUATIONS - INFORMATION/ACTION**

12. **COMMISSION RULES 217 & 218 - WRITTEN EXAMINATION AS CONDITION OF LICENSURE - MATCHMAKERS/MANAGERS/SECONDS/TIMEKEEPERS - INFORMATION/ACTION**
13. **PROMOTER FINANCIAL STATEMENTS - INFORMATION/ACTION**
14. **COMMITTEE REPORTS – INFORMATION/ACTION**
  - 14.1 Arbitration Committee Report
  - 14.2 Pension Plan Review Committee Report
  - 14.3 Medical and Safety Standards Advisory Committee Report
  - 14.4 Officials' Committee Report
  - 14.5 Amateur Boxing Committee Report
15. **AGENDA ITEMS FOR FUTURE MEETINGS**
16. **COMMISSIONERS' COMMENTS AND/OR RECOMMENDATIONS**
17. **PUBLIC COMMENT ON MATTERS NOT ON THE AGENDA**

For further information or hotel reservations please contact:  
Jessica Finch at (916) 263-2195